

# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



## EASTER SUNDAY

April 20th, 2025  
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR  
are offered to the  
GLORY OF GOD

## ON THE COVER

**Noli Me Tangere**

Abraham Janssens I (1575-1632) & Jan Wilden (1586-1653)

*"Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them,*

*'I am ascending to my Father and your Father, to my God and your God.' "*

# ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

## OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

## OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

**CELEBRANT:** The Rev. Carlos E. Expósito, Rector

**MASS SETTING:** Healey Willan

## ORGAN PRELUDE

Fantasy on Easter Hymn

William H. Harris

# PROCESSIONAL HYMN — *Please stand*

## Easter Hymn

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from Lyra Davidica, 1708; adapt. The Compleat Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950

## THE SALUTATION AND COLLECT FOR PURITY

Bless the LORD who forgiveth all our sins; +

**All: His mercy endureth for ever.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**All: Amen.**

## THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.  
Most merciful God,

*All:*    We confess that we have sinned against thee  
          in thought, word, and deed,  
          by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son, Jesus Christ,  
    have mercy on us and forgive us;  
    that we may delight in thy will, and walk in thy ways,  
    to the glory of thy Name.

*Amen.*

*The Celebrant pronounces the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All:*    **Amen.**

## KYRIE (*Hymnal #710*)

*All sing:*        LORD, have mercy upon us.  
                      Christ, have mercy upon us.  
                      LORD, have mercy upon us.

## GLORIA IN EXCELSIS *(Hymnal #713)*

Glory be to God on high,  
*All sing:*     **And on earth peace, good will towards men.**

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O LORD God, heavenly King, God the Father Almighty.  
O LORD, the only begotten Son, Jesus Christ;  
O LORD God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art Holy;  
Thou only art the LORD;  
Thou only, O Christ,  
with the Holy Ghost,  
art most high + in the glory of God the Father.     ***Amen.***

## THE COLLECT OF THE DAY

The LORD be with you.  
*All:*     **And with thy spirit.**  
Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the LORD's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

*All:*     ***Amen.***

## FIRST READING Acts 10:34-43 — *Please be seated*

A Reading from the Book of Acts; the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the LORD.

*All:*     **Thanks be to God.**





## PSALM 118:14-17, 22-24 — *Sung by the Choir*

The LORD is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

"The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

I shall not die, but live, \*  
and declare the works of the LORD.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the LORD's doing, \*  
and it is marvelous in our eyes.

On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## SECOND READING 1 Corinthians 15:19-26

A Reading from the first Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the LORD.

All: **Thanks be to God.**

## GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

*All sing:*

**Alleluia, Alleluia, Alleluia!**

Christ, our paschal lamb, has been sacrificed;  
let us feast with joy in the LORD.

*All sing:*

**Alleluia, Alleluia, Alleluia!**

## THE HOLY GOSPEL John 20:1-18

The LORD be with you.

*All:*

**And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according  
to John.

*All:*

**Glory be to thee, O LORD.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the LORD"; and she told them that he had said these things to her.

The Gospel of the LORD.

*All:*     **Praise be to thee, O Christ.**

## GOSPEL AFFIRMATION

Six-fold Dresden Amen

Wagner-Lutz

## SERMON — Please *be seated*

The Rev. Fr. Carlos E. Expósito, Rector

## THE RENEWAL OF BAPTISMAL VOWS — *Please stand*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Now therefore, I ask:

Dost thou reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*All:*     **I do.**

Dost thou believe in God the Father?

*All:*     **I believe in God, the Father almighty,  
          maker of heaven and earth.**

Dost thou believe in Jesus Christ, the Son of God?

*All:*     **I believe in Jesus Christ, his only Son, our Lord;  
          who was conceived by the Holy Ghost,  
          and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
          was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God, the Father Almighty.**

**From thence he shall come to judge  
          the quick and the dead.**

Dost thou believe in God the Holy Ghost?

*All:*     **I believe in the Holy Ghost,  
          the Holy Catholic Church,  
          the communion of Saints,  
          the forgiveness of sins,  
          the resurrection of the body,  
          and the life everlasting.**

Wilt thou continue in the Apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**All: I will, by God's help.**

Wilt thou persevere in resisting evil, and,  
whenever thou dost fall into sin,  
repent and return unto the LORD?

**All: I will, by God's help.**

Wilt thou proclaim by word and example the Good News  
of God in Christ Jesus?

**All: I will, by God's help.**

Wilt thou seek and serve Christ in all men,  
loving thy neighbor as thyself?

**All: I will, by God's help.**

Wilt thou strive for justice and peace among all men,  
and respect the dignity of every person?

**All: I will, by God's help.**

*The Celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has  
given us a new birth by water and the Holy Spirit, and bestowed  
upon us the forgiveness of sins, keep us in eternal life by his grace,  
in Christ Jesus our Lord.

**All: Amen.**

*The congregation will now be blessed with the holy water of baptism.*

## PRAYERS OF THE PEOPLE — *Please kneel*

*Celebrant:* Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We pray for all who have been displaced, injured, or died in the recent earthquakes in southeast Asia. We also commend to the LORD a resumption of the ceasefire in the Holy Land, and continuing release of hostages.

*Litanist:* LORD in thy mercy.

*People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem, the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for Hong Kong Sheung Kung Hui; for Sean, Presiding Bishop, Susan our Bishop; and Carlos our rector, and his family. For the women, children, and leadership of Comunidad de Luz. For the clergy and people of our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

*Litanist:* LORD in thy mercy.

*People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the Democratic Republic of Congo. We pray for Donald, our President, Gavin our Governor, and all those in authority.

*Litanist:* LORD in thy mercy.

*People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of Marine Aircraft Group 11

*Litanist:* LORD in thy mercy.

*People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially for all those unemployed or homeless, especially on cold nights; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

*Litanist:* LORD in thy mercy.

*People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Donna, Elaine, Maureen, Louise, John G., Carson, George, Mia, Pamela, Sydnee, Briana, Christian, Mike, Patricia, Ruby, Verna, Antonio, Rhonda, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tianta, Betty, John W, Nicolas, Joe, Norma D., Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Melanie, Preston, Delaney, Michelle, Hunter, Fr. Gaylord, Fr. Edelman, and Norma J.

*Litanist:* LORD in thy mercy.

*People:* **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently, especially Kate Cozda.

And those whose anniversaries occur at this time: William Scotland, Donna Lockhart, Carol Hoskins, Howard Wallace, Madeline Genna, and Betty Borino.

*Litanist:* Rest eternal grant to them O LORD +

*People:* **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

*At this time additional petitions and thanksgivings may be said quietly or silently.*

*Celebrant:* LORD in thy mercy.

*People:* **Hear our prayer**

*The celebrant concludes the Prayers.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* ***Amen.***

## PEACE — *Please stand*

*Celebrant:* The Peace of the LORD be always with you.

*All:* **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ  
with your immediate neighbors by greeting one another and saying:  
“Peace be with you.”*

## OFFERTORY SENTENCE — *Please stand*

Let us with gladness present the offerings and oblations of our life  
and labor to the LORD.

## OFFERTORY ANTHEM — *Please sit*

All Saints' Choir

**Most glorious LORD of Life**

William H. Harris

Most glorious LORD of life, that on this day  
Didst make Thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win

This joyous day, dear LORD, with joy begin,  
And grant that we for Whom Thou diddest die,  
Being with Thy dear blood clean washed from sin,  
May live for ever in felicity:

And that Thy love we weighing worthily,  
May like-wise love Thee for the same again;  
And for Thy sake, for Thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear  
Love, like as we ought;  
Love is the lesson which the LORD us taught.



# THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

## OFFERTORY HYMN

**Gelobt sei Gott**



1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)  
Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

# LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,  
that this my sacrifice and yours may be acceptable to God,  
the Almighty Father.

*All:*    **May the LORD receive the sacrifice at thy hands,  
to the praise and glory of His Name,  
to our benefit and that of all His Holy Church.**

## EUCHARISTIC PRAYER

The LORD be with you.

*All:*    **And with thy spirit.**  
Lift up your hearts.

*All:*    **We lift them up unto the LORD.**  
Let us give thanks unto our Lord God.

*All:*    **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## SANCTUS ET BENEDICTUS *(Hymnal #711)*

*All sing:*        Holy, Holy, Holy, LORD God of Hosts:  
                      Heaven and earth are full of thy glory.  
                      Glory be to thee, O LORD Most High.

+ Blessed is He that cometh in the name of the LORD.  
Hosanna in the highest.

## PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy WORD and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly + benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

## THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

*All sing:*      **Our Father, who art in heaven,**  
                  **hallowed be thy Name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
                  **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
                  **for ever and ever. *Amen.***

## THE BREAKING OF BREAD

Christ our Passover is sacrificed for us;

*All:*      Therefore let us keep the feast.

## AGNUS DEI *(Hymnal #712)*

*All sing:*      **O Lamb of God,**  
                  **that takest away the sins of the world,**  
                  **have mercy upon us.**  
**O Lamb of God,**  
                  **that takest away the sins of the world,**  
                  **have mercy upon us.**  
**O Lamb of God,**  
                  **that takest away the sins of the world,**  
                  **grant us thy peace.**

# PRAYER OF HUMBLE ACCESS

*All:* We do not presume to come to this thy Table,  
O merciful LORD, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs  
under thy Table.  
But thou art the same LORD whose property  
is always to have mercy.  
Grant us therefore, gracious LORD,  
so to eat the flesh of thy dear Son Jesus Christ,  
And to drink his blood,  
that we may evermore dwell in him and he in us. *Amen.*

## THE INVITATION

Behold the Lamb of God, +  
behold Him that taketh away the sins of the world.

*All:* LORD I am not worthy that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

*All baptized Christians are invited to come forward for communion.*

*Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.*

# COMMUNION ANTHEM

All Saints' Choir

**Christ the Lord is risen today**

Eugene Englert

Christ the Lord is risen today;  
Christians haste your vows to pay;  
Offer ye your praises meet  
At the Paschal Victim's feet.

For the sheep the Lamb was bled,  
Sinless in the sinner's stead;  
Christ the Lord is risen on high,  
Now he lives no more to die!

Christ the Victim undefiled,  
Man to God has reconciled;  
When in strange and awful strife  
met together death and life;

Christians on this happy day,  
Haste with joy your vows to pay.  
Christ the Lord is risen on high,  
Now he lives no more to die!

Christ who once for sinners bled,  
Now the firstborn from the dead,  
Throned in endless might and power,  
Lives and reigns for ever more.

Hail, the eternal Hope on high!  
King of Victory!

Hail, Thou Prince of life adored!  
Help and save us Gracious Lord!

Alleluia!

# COMMUNION HYMN — *Please kneel*

Edsall

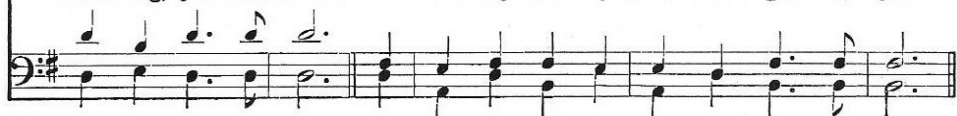
*Quietly*



1 Come, ris - en Lord, and deign to be our guest; Nay, let us be thy  
2 We meet, as in that up - per room they met; Thou at the ta - ble,



guests; the feast is thine; Thy - self at thine own board make man - i - fest  
bless - ing, yet dost stand: "This is my Bo - dy"; so thou giv - est yet:



In this our Sac - ra - ment of Bread and Wine.  
Faith still re - ceives the cup as from thy hand. A - men.



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- 3 One body we, one Body who partake,  
One Church united in communion blest;  
One name we bear, one Bread of life we break,  
With all thy saints on earth and saints at rest.
- 4 One with each other, Lord, for one in thee,  
Who art one Saviour and one living Head;  
Then open thou our eyes, that we may see;  
Be known to us in breaking of the Bread. Amen.



## PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my  
heart, my soul, and my mind.*

*Let nothing separate me from Thee;  
let me serve Thee in this life until, by Thy grace,  
I come to Thy glorious kingdom and unending peace.*

*Amen.*

## POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,  
*All:* We most heartily thank Thee  
for that Thou dost feed us,  
in these Holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of Thy Son our Savior Jesus Christ;  
And dost assure us thereby of Thy favor  
and goodness towards us;  
  
And that we are very members incorporate  
in the mystical body of Thy Son,  
the blessed company of all faithful people;  
And are also heirs, through hope,  
of Thy everlasting kingdom.  
  
And we humbly beseech Thee, O heavenly Father,  
so to assist us with Thy grace,  
that we may continue in that Holy fellowship,  
and do all such good works as Thou  
hast prepared for us to walk in;  
Through Jesus Christ our Lord,  
to whom, with Thee and the Holy Ghost,  
be all honor and glory,  
world without end. *Amen.*

## BENEDICTION

The God of peace, who brought again from the dead our Lord  
Jesus Christ, the great Shepherd of the sheep, through the blood of  
the everlasting covenant, make you perfect in every good work to  
do his will, working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be among you, and remain with you always.  
*All: Amen.*

## NOTICES — *Please be seated*

### **Birthday Prayer**

Many happy returns of the day of thy birth,  
May seasons of joy be given.  
May God in his mercy prepare you on earth  
For a beautiful birthday in Heaven. ***Amen.***

### **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## THE REGINA COELI — *Please stand*

*Sung to the tune of “Easter Hymn” (Jesus Christ Is Risen Today)*

*All sing:*        **Joy to thee, O Queen of Heaven, Alleluia!**  
                     **For He whom thou wast meet to bear, Alleluia!**  
                     **As he promised hath arisen, Alleluia!**  
                     **Pour for us to God thy prayer, Alleluia!**

*Celebrant:*     Rejoice and be glad, O Virgin Mary, Alleluia!

*All:*              **For the LORD is Risen indeed, Alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, hast brought joy to the whole world; grant we beseech thee, that by the prayers of his Holy Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*All:*              ***Amen.***

# DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

## RECESSIONAL HYMN — *Please stand*

Ellacombe  
*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## ORGAN POSTLUDE

Toccata in F (Fifth Symphony)

C.M. Widor

# THE FLOWERS ON THE HIGH ALTAR are offered to the GLORY OF GOD

Easter Flowers are offered in thanksgiving for His many  
blessings, as well as in loving memory of:

Jessie Debi

Frank & Marlene Fjallberg

The deceased members of the Donner family

Beulah K. Giovanazzi

Edna & Frank Heck

The deceased members of the Locke family

Bill & Judy Metcalf

Gordon & Helen Mowers

Louis & Thirza Muffatti

Florence & Dwight Ness



Royman Ness

Harold & Helen Nordberg

Allen Phillips

Tasha Rambharosi

Kathy Anne Ramroop

Daisy & Peter Rathbone

Jim & Jo Richmond

Yvette (mimi) Simpson

Albert Stephen

Melville & Nell-Leone Watling

Homero Zapata

# PARISH NOTICES

## ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass  
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship service will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass  
*Our next monthly "First Tuesday" Mass will be on May 6th at 11:15am.*
- **Every Thursday:** 1:00 PM – Devotional Service  
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us when we resume Thursday, April 24, either in person or via Zoom; find the link to join these sessions in the weekly newsletter!

## SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**  
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).
- **Christian Formation – Book Study**  
Happening on Sunday, May 4. See the page on the right for further details on the Lenten season's book.



# PARISH NOTICES

## CHRISTIAN FORMATION FOR ADULTS

In Your Holy Spirit: Traditional Spiritual Practices in Today's Christian

Life — By Michelle Heyne

Dear All Saints' parishioners,

As part of our Christian formation in Lent this year, I am inviting you to join us in the study of the book shown below. We will conduct the study on the second and fourth Sundays of each month, continuing next month, on Sunday May 4, in the library at noon. The study of the whole

book may extend beyond Lent into the Easter Season, but that is also proper.

There will be a number of books available for purchase at the price of \$10.00 each. You can also order the book online at Amazon for a slightly higher price.

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; the link to join these sessions is accessible through this week's newsletter.

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### IN YOUR HOLY SPIRIT:

TRADITIONAL SPIRITUAL PRACTICES IN TODAY'S CHRISTIAN LIFE

This book provides practical assistance to Christians seeking to deepen their own spiritual discipline in the traditional areas of Weekly Practice (Eucharist, Mass, Holy Communion), Daily Practice (Office, Liturgy of the Hours), Reflection, Community and Service. Readers will expand their understanding of traditional Christianity and how it speaks to members of the Body of Christ today.

A focus primarily on practice—on traditional worship in community—rather than primarily on doctrinal or political differences, goes a long way toward transforming the divisions among us. This orientation has much to offer, both inside and outside of the church.

Using ancient practices, modern adaptations, and a Spiritual Practices Map, this book will help readers form their own Rule of Life, and create their own approach to spiritual discipline and practice within the church's traditions.

This book meets readers where they are and then provides concrete, manageable opportunities to stretch and grow, and to experiment with a wider range of choices about spiritual life.

The companion book, *In Your Holy Spirit: Shaping the Parish Through Spiritual Practice*, by Robert Gallagher, OA, is focused on how the parish church and its clergy can better support and foster the development of spiritual life and practices, and thereby improve the health of the whole parish.



Michelle Heyne, OA, is a church trainer and consultant, and the first lay superior of the Order of the Ascension. She is the co-author of *A Wonderful and Sacred Mystery: A Practical Theology of the Parish Church*. Michelle is a partner in a financial services consulting firm and lives in Seattle with her family.



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# PARISH NOTICES



Our year-round stewardship plan at All Saints' focuses on almsgiving for those in need during Lent. Special Lenten/Easter offering envelopes for those who wish to give alms during the Lenten season are available in the church. Those who present their Lenten offerings at Easter may use Easter offering envelopes, mark checks as "Easter offerings," or put cash in the offering plates at the Easter Vigil or the Easter Sunday High Mass.

## TO THE MEMBERS OF THE VESTRY:

Because the third Sunday of this month will be Easter Sunday, we will be moving April's Vestry meeting to Sunday, April 27.

## SOCIAL ACTION UPDATE

We are reaching the end of Holy Week! We are in a part of the city where we see and interact with folks whose daily practice is self-discipline (of a sort) and fasting by default due to their lack of housing, food, resources, and ability to navigate society for whatever reason. This does not make them any "less" than the rest of our world. Like us, they are children of God, too!

To help acknowledge this, we all need to learn to see the Christ in each person - no matter what. As part of that, we continue with our year-round effort to provide food through the Serra Mesa Food Bank, and to provide clean, new sweat pants and sweat shirts to the Scripps -Mercy ER for their homeless patients (they are currently overloaded with socks).

Your faithful generosity is greatly appreciated!!

Thank you . . .

Your Social Action Committee



# PARISH NOTICES

## EUCCHARISTIC VISITOR MINISTRY

Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived with the licensing of several LEV's who are making regular visits on Tuesdays and Sundays.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact:

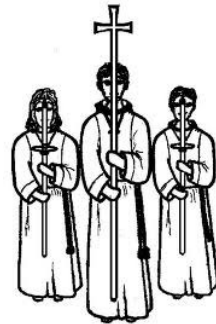
Father Carlos  
([rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)),

or

Ed Heck  
([edheck46@gmail.com](mailto:edheck46@gmail.com)).

## CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First  
Communion Instruction  
for Children Ages 5-12 in the Parish  
Hall taught by Lucretia Locke

For registration,  
call (619) 298-7729, or  
email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

## Formación Cristiana y clases de Primera Comunión para niños y niñas

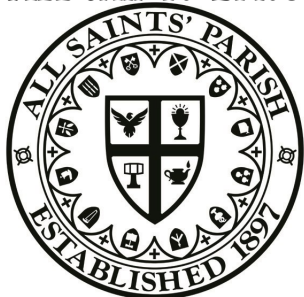
(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el  
salón parroquial.

A cargo de Lucrecia Locke.  
Para la matrícula llame al (619) 298-  
7729

o envíenos un correo electrónico a  
esta dirección:  
[info@allsaintschurch.org](mailto:info@allsaintschurch.org)

# ALL SAINTS' EPISCOPAL CHURCH



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Fax: (619) 298-7801

Email: [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

Website: [www.allsaintschurch.org](http://www.allsaintschurch.org)

**Rector:** Fr. Carlos E. Expósito [rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

If you would like to contact the **Episcopal Diocese of San Diego**,  
visit their website at [edsd.org](http://edsd.org)

## PARISH STAFF

### Parish Administrator

Mrs. Louise D. Lawson

### Asst. Parish Administrator

Mr. Renzo C. Seguin

[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

### Business Administrator

Mrs. Theresa Krist

[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

## MUSIC

### Organist & Choirmaster

Mr. Robert MacLeod

**Soprano:** Mrs. Emily Ortlieb

**Tenor:** Mr. Dennis Williams

**Baritone:** Mr. John White

## ALL SAINTS' VESTRY

### Sr. Warden

Mx. Barbara Wilder

### Jr. Warden

Ms. Lois Myers

### Clerk

Mrs. Emily Ortlieb

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

### Treasurer

Mr. Ed Heck

### Facilities Liaison

Mr. Cree Craig



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